



SERBIA

**18th ICCD World Deaf Individual Chess Championship
Belgrade, Serbia
June 25th– July 6th 2024**

Bulletin No. 1 (December 2023)

Dear Deaf Chess Participators,

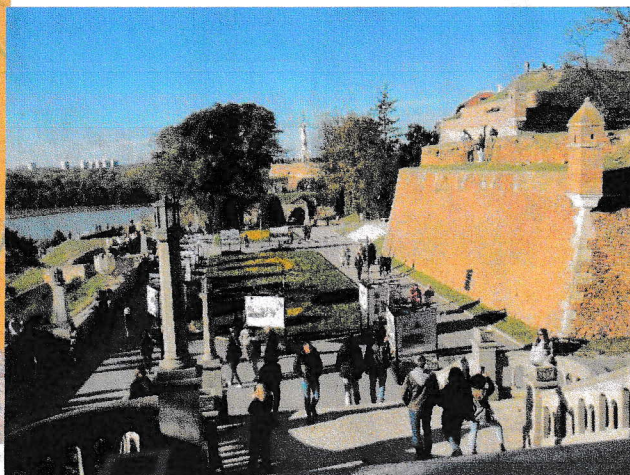
Chess Greetings and a hearty welcome to the Serbian Capital, Belgrade, host of the 18th ICCD WorldChess Championship for the Deaf!

It has been nearly 8 years since the last World Deaf Chess Championships, Yerevan, Armenia 2016. After 8 years it was held again with joy for the chess players of ICCD, the 2020 event scheduled for Tallinn, Estonia had to be cancelled due to the corona pandemic.

2024 will also witness the 75th Jubilee of the ICCD as well as the 100th Anniversary of the FIDE. This promises a special occasion!

The chess venue shall be held in the Conference Hall of the Hotel 'M' which is located in the city suburbs of Belgrade, about 8 km away from the old town of "Tvrdava Kalemegdan". The Hotel "M" is where all the chess participants shall both reside and play.

TRAVELLING TO SERBIA



NIKOLA TESLA AIRPORT, BELGRADE

This is the only means of air travel to Belgrade; there are several direct online airline operating flights from Nikola Tesla Airport.

The Organising Committee can only provide transport for participants travelling there.

PUBLIC TRANSPORT AROUND BELGRADE

Transport from the airport to the Hotel M is provided free of charge by the Organising Committee.

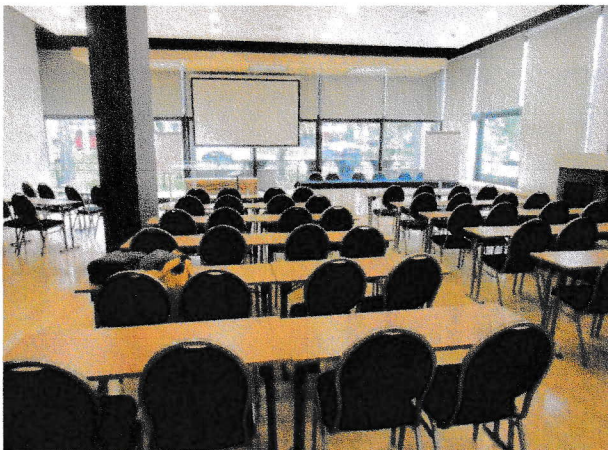
There are several trams and buses available around the city of Belgrade.

ACCOMMODATION

Hotel M, Bulvar Oslobođenja 56a, 11000 Belgrade, Serbia



This 4-star hotel offers free WiFi, and all air-conditioned rooms include a flat-screen TV, desk and a private bathroom.



PRICE TARIFF

Rooms	No. ofbeds in room	Price per day per Person
Standard double	2 persons	70 Euros (78 USD)
Standard single	1 person	95 Euros(105 USD)

This includes Breakfast ,free transport from Nikola Tesla Airport to the hotel ,M' and back.



Any queries regarding accommodation, please contact the Organizing Committee Leader, Dragan Moldovanovic via moldodaki@gmail.com.



REMINDER.

- 1.Please complete FORM 1 by **December 30th2023** to participate.
2. FORM 2 -please specify the exact number of players by **February 25th, 2024**.
3. Please register FORM 3 for the list of names by **May 1st 2024**.

PLACES OF INTEREST

